



**13<sup>th</sup> Annual National Black Student Union Conference Registration**  
**November 19 – 21, 2010**  
**Lincolnshire, Illinois**

| Title | Name | E-Mail | Telephone |
|-------|------|--------|-----------|
| 1.    |      |        |           |
| 2.    |      |        |           |
| 3.    |      |        |           |
| 4.    |      |        |           |
| 5.    |      |        |           |
| 6.    |      |        |           |
| 7.    |      |        |           |
| 8.    |      |        |           |
| 9.    |      |        |           |
| 10.   |      |        |           |
| 11.   |      |        |           |
| 12.   |      |        |           |
| 13.   |      |        |           |
| 14.   |      |        |           |
| 15.   |      |        |           |
| 16.   |      |        |           |
| 17.   |      |        |           |
| 18.   |      |        |           |
| 19.   |      |        |           |
| 20.   |      |        |           |

*Alternates may be submitted for registered students.*

**Official Completing Registration:**

|             |           |        |       |
|-------------|-----------|--------|-------|
| _____       | _____     | _____  | _____ |
| Name        | Title     | Date   |       |
| _____       | _____     | _____  | _____ |
| Institution | Telephone | e-mail | Fax   |

**Method of Payment:**

\_\_\_\_\_ Payment enclosed for \_\_\_\_\_ participants @ \$200.00 = \_\_\_\_\_

\_\_\_\_\_ Check is being mailed for \_\_\_\_\_ participants @ \$200.00 = \_\_\_\_\_

\_\_\_\_\_ Credit card payment for: \_\_\_\_\_ participants @ \$200.00 = \_\_\_\_\_

\_\_\_\_\_ Mastercard      \_\_\_\_\_ Visa Card

Name of Cardholder \_\_\_\_\_  
 Card Number \_\_\_\_\_  
 Expiration Date \_\_\_\_\_

*Registration payments are reimbursable up to November 11, 2010 upon request.*

|                                       |   |  |
|---------------------------------------|---|--|
| <b>Mail registration payments to:</b> | <b>Office of NBSU<br/>Post Office Box 216</b> | <b>Phone: (920) 728-3999<br/>Fax: (262) 472-0166</b> |
|---------------------------------------|---|--|